

CCRS NEWSLETTER

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Special points of interest:

- How to pray for healing
- Trusting the Lord
- Healing Mass Nov 9
- Scripture teacher coming
- Learn about and use the gifts
- Simple ways to ask God
- Healing testimonies

HOW BIG IS YOUR JESUS?

by Richard Jaworski

Someone said, "You can tell the size of your Jesus by looking at the size of your worry list, the longer your list, the smaller your Jesus."

How do we trust in the Lord instead of the world or ourselves?

We can look up what the Holy Bible says about "Trust".

Psalm 9:10 *Those who know your name trust in you, for you, LORD, have never forsaken those who seek you.*

Psalm 22:5 *In you they trusted and were not put to shame.*

Proverbs 3:5 *Trust in the LORD with all your heart and lean not on your own understanding.*

Proverbs 29:25 *Whoever trusts in the LORD is*

kept safe.

Nahum 1:7 *He cares for those who trust in him.*

Mother Teresa said, "I know God will not give me anything I can't handle. I just wish that he didn't trust me so much."

There are times when we may receive an answer to our prayer which is different from what we were expecting.

There are times we may have to wait on God's timing which may be better than our timing.

When we have a trial, we could ask, "God, what do you want me to learn from this trial and let me be a fast learner."

We can write a diary of events where God

answered our prayers which can reinforce our trust in Him today. These can be read when the next trial arrives. We can also reinforce our trust in God through reading Scripture, books, and listening to tapes, etc.

Jeremiah 29:11 *"For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future."*

Trust is not a belief that God **can** bless or that He **will** bless, but that He **does** bless, here and now.

The more we trust in Him...the more He rewards us and reveals Himself to us.

James 1 tells us "when

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LOOKING FOR LOVE?

Discover the love of Jesus through developing a personal relationship with Him. If you set aside one day for the Lord, you will be amazed at His response to you.

This day consists of talks, reflections, discussions, prayer for an outpouring of the Holy Spirit.

The Life in the Spirit Seminar is a real faith building experience.

Everyone welcome.

Saturday, Nov 19th

Call or email to register
204-895-7544

ccrs@catholicrenewalser
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you ask, you must believe and not doubt, because the one who doubts is like a wave of the sea, blown and tossed by the wind. That person should not expect to receive anything from the Lord.”

Hmmm! So it looks like...a lot depends on us.

Trust Him when dark doubts assail you.

Trust Him when your strength is small.

Trust Him when to simply trust Him seems the hardest thing of all.

Trust Him, He is ever faithful.

Trust Him, for his will is best.

Trust Him, for the heart of Jesus is the only place of rest.

If there is one thing people in our generation hate to do, it is to wait. And why should we? Everything seems instant today. But a period of uncertainty can actually be a time of great personal growth.

Recognize that God is in control, even when it seems like He has forgotten you.

Often when it seems nothing is happening is when everything is happening behind the scenes. You just can't see it.

Can our answer to prayer sometimes be delayed by spiritual warfare like the

story in Daniel Ch:10, where the angel was delayed in bringing God's answer for 21 days until Michael the Archangel came to help? Perhaps we need to pray the prayer to St. Michael the Archangel when faced with trials.

Jeremiah 17:7-8 But blessed is the man who trusts in the LORD, whose confidence is in him. He will be like a tree planted by the water, that sends out its roots by the stream. It does not fear when heat comes; its leaves are always green. It has no worries in a year of drought and never fails to bear fruit.

Trusting is simple...yet very, very hard.

We have to persevere in prayer. Keep praying and keep praying until we see that we are moving mountains.

When Fr. Tom Forrest was here he gave us two examples of that kind of prayer.

One day, a man came to Fr. Tom's office and told him about a vision. He said, "I prayed and I saw a great treasury room in heaven. I couldn't go into the room but I could look in and there I saw all kinds of beautiful packages piled high. Each one of them, obviously, containing an important gift.

I said to the angel, "What

is that in that room?" and he explained to me, "These are favors that people on earth begged of God and when they asked it of God, God granted what they asked. But the package was entrusted to me to deliver to them," the angel said, "on the day, at the hour, determined by God. But before that day and that hour arrived, those people declared, "God doesn't hear my prayers." And the gift stayed here. They lost it by simply not waiting patiently and long enough."

The other example of persevering prayer is on page 4 of this newsletter.

I personally have had my trust in the Lord stretched like never before through some serious health issues this year. I am trusting as Scripture says, "All things work to the good for those who love God" (Romans 8:28).

Let's pray, "*Lord, I want to trust you – to trust you when I don't understand, to trust you when things happen that I find difficult to accept, to trust you when life seems overwhelming. I entrust myself to you. I invite you to be always close to my heart – that I may come often to sit on your lap and snuggle against you and feel your strength, your warmth and your love.*"

Trusting is simple...yet very, very hard.

IS REIKI COMPATIBLE WITH CHRISTIANITY?

by Dr. Mary

In response to questions concerning the validity of Reiki as an alternative therapy, the U.S. bishops' Committee on Doctrine issued a statement, *Guidelines for Evaluating Reiki as an Alternative Therapy*.

The following is a summary of the bishops' document to help leaders in the Catholic Charismatic Renewal respond to questions that continue to arise concerning Reiki. For the full transcript, go to the USCCB website. [Healing by Divine Grace and Healing by Natural Power](#)

Jesus Christ performed many physical healings and through the Holy Spirit gave the charism of healing to his Church throughout the ages.

Divine healing can come through the sacraments, through sacramentals, or through simple prayers for healing.

The Catholic Church also has a long history in caring for the sick, founding hospitals and institutions that use natural means of healing together with prayer and trust in God from whom all healing comes (see Sirach 38:1-8).

The fact that it is possible to be healed by divine power does not mean that we should not use natural

means that are available to us.

Reiki and Healing
Reiki is a technique that was developed in Japan



in the late 1800s by Mikao Usui who was studying Buddhist texts. Reiki teaching states that illness is caused by a disruption or imbalance in one's "life energy".

To effect healing the Reiki practitioner places his hands in various positions on the human body to facilitate the flow of this universal life energy. Various ceremonies using "sacred symbols" accompany the initiation of a Reiki practitioner.

There are those who claim that Reiki is not a religion but simply a technique that can be used by people from various religious traditions. Literature on Reiki, however, often describes it as spiritual healing and makes references to God, the Goddess, the "divine healing power" and the "divine mind."

Reiki is also described as a "way of living", with

five specific ethical precepts to be followed. There are some Reiki proponents, primarily nurses, who would have us accept Reiki as a natural means of healing. But this would then require Reiki to meet the standards of natural science. Reiki fails to meet these standards and lacks any scientific credibility.

Some people have attempted to identify Reiki with the divine healing known to Christians, but they are mistaken.

There is only one source of divine healing, Jesus Christ, and it is to him alone that we address our prayers for healing. Mary and the saints intercede, but all healing comes from God.

To simply add the name of Jesus Christ when using Reiki does not alter the essential nature of Reiki, which is not a prayer but a technique that is passed down from the "Reiki Master" to the pupil and is supposed to reliably produce the anticipated results. Neither Scripture nor Christian tradition speaks of the natural world as based on "universal life energy" that is subject to manipulation by human beings. This worldview

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There is only one source of divine healing, Jesus Christ, and it is to him alone that we address our prayers for healing.

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in fact, is pantheistic in character (Pantheism is the view that nature itself is god. Therefore this rock is god, you are god, the earth is god, etc.).

Conclusion: For a Catholic to believe in Reiki therapy presents insoluble problems. To employ a technique that has no scientific support, or even plausibility, in caring for one's health or the health of others is imprudent.

Reiki also puts one's spiritual health in danger.

A Catholic who puts his or her trust in Reiki would be operating in the realm of superstition. Sadly some through ignorance have used these techniques without understanding their implications.

It is the responsibility of all Catholic teachers and those in leadership or authority in the Church to clearly understand the dangers of Reiki and to teach accordingly and in union with the magisterium.

The bishops conclude

with a strong and clear statement to all Catholic institutions, retreat centers and Catholic chaplains that Reiki techniques are totally incompatible with Catholic teaching and are therefore not to be promoted or to be supported.

Dr. Mary Healy who summarized the U.S. bishops' statement has been in Winnipeg twice for our annual Bible Institute. She will again be here in September 2013.

FR. TOM FORREST ON HOW TO PRAY



How believably do I pray and could I move mountains?

Which one trusts in her daddy?

Fr. Tom Forrest told us a story to illustrate a point of how to pray to our Father.

Two little girls, each in their own house, on a Sunday morning, are watching a television program and they see an advertisement for a new, fascinating cabbage patch doll. They go crazy. They run to their father and each one says to their father, "Daddy, I want a new doll."

And each father promises that doll to his daughter. Now, that's Sunday.

On Monday, the one child is frantic, "Daddy, I want my doll." She can't wait.

The other child comes up to her father and cuddles up and says to him, "Daddy, I was talking to my girlfriends and I told them that I have the best daddy in the whole world." And Daddy says to his girl, "Darling, why did you say that?" And she says, "Daddy, the doll."

That's Monday.

Tuesday, the other girl is out of her mind, screaming, crying, "I want my doll." The other child just gets close to her daddy and gives him a big kiss. And he says, "Honey, why the kiss?" And she says, "It's cause

I love you so much. It's because of the doll."

Now, which one gets the doll?

Which one believes?

Which one trusts in her daddy?

Which one am I?

How believably do I pray and could I move mountains?

God tells us the truth but he tests our belief by leaving us waiting, sometimes only a short time.

But sometimes, also, for a long time.

Are we believing, or after the first hour or day, have we lost all expectations?

BOB CANTON TO LEADERS

Bob Canton recently was speaking at the University of Steubenville leaders conference.

Some of the points he gave to leaders were be aware. If a wolf kills a sheep, we lose a sheep. If he gets the shepherd, he gets it all.

Leaders need to be supported in prayer by those they serve and need to be aware that the devil prowls around like a roaring lion waiting to

attack and/or trap us. Why? Because of the work we do, shepherding the sheep and bringing more people to a relationship with the Lord.

Leaders need to keep in close contact with the Lord in daily prayer. We cannot lead without the help of the Lord. If we try to do it on our own, we will fail and we will burn out and we will have nothing to give to those whom we lead.

We need a balance in our lives between family and ministry. We need to take care of our bodies, as well, through rest and relaxation and proper healthy foods and exercise. The leaders' first shepherding is in our own families. If our own house is not in order, how can we lead others.

Leaders need to continually grow in their own spiritual lives so they can help others grow spiritually.



HEALING MASS - FR. PETER COUGHLIN

and Renewal Leaders from across Canada

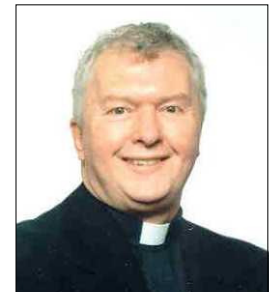
will be here to pray for you at

Our Lady of Perpetual Help, 4588 Roblin Blvd, Winnipeg

Wednesday, Nov 9th 7:00 p.m - 10:00 p.m.

CCRS 204-895-7544

ccrs@catholicrenewalservices.com



THE BOOK OF PHILLIPIANS

Dr. Peter S. Williamson from Sacred Heart Major Seminary in Detroit, Michigan will be here March 2 - 4th for a Scripture Conference on the Book of Philippians. This will be held at Mary, Mother of the Church. The weekend will also include a Healing Mass

and a breakfast with Dr. Peter giving his testimony.

Dr. Williamson, a convert to the Catholic Church in 1972, is a married layman who has been involved for over 35 years in evangelization and pastoral ministry. He has an M.A. in

Theology, an S.T.D in Biblical Theology from the Gregorian University in Rome. He is the author of Ephesians (Baker, 2009) in the Catholic Commentary on Sacred Scripture and general editor of the series along with Dr. Mary Healy.



LOVE IN ACTION : HEALING

by Bob Canton



Bob Canton

*“Give praise for
His mighty deeds,
praise Him for His
great majesty”*

Psalm 150:2

How To Pray For Healing And Achieve Results

Any baptized Christian can pray for healing. The following are some of the suggested steps on praying for healing. This list is by no means exhaustive nor exclusive:

1. Have a constant and intimate relationship with the Lord Jesus Christ. Without this kind of relationship with the Lord, there can be no real power in one's life. In John 15:5, 7, Jesus asserts, “I am the vine, you are the branches. Whoever remains in me, and I in him, will bear much fruit, because without me you can do nothing.”

2. Avail yourself with the Sacraments of Reconciliation and the Eucharist as often as possible because through these Sacraments, we encounter the Master Healer. The Catechism of the Catholic Church (1509) states, “The Church believes in the life-giving presence of Christ, the Physician of souls and bodies. This presence is particularly active through the Sacraments, and in an altogether special way through the Eucharist, the bread that gives eternal life and that St. Paul suggests is connected with bodily health.”

3. Have an expectant faith. “I say to you, if you have faith the size of a mustard seed, you will say to this mountain, move from here to there and it will move. Nothing will be impossible for you.”

4. Ask pertinent questions and listen attentively to the person you are ministering before you start to pray. Information about the sick person may guide you on how to proceed to pray for the sick.

5. Lay hands on the sick. Jesus laid hands on the sick, and He healed them. Allow the power of the Lord to flow through your hands into the sick person.

6. Use the Name of Jesus. “If you ask anything of me in my Name, I will do it” (John 14:14).

7. Be open to the Holy Spirit and His gifts, especially prophecy, word of wisdom, word of knowledge, and discernment of spirits.

8. Obey the voice of the Lord. “Obedience is better than sacrifice, submission than the fat of rams” (1 Sam. 15:22).

9. “Call the things that are not as though they were” (Rom. 4:17). I

personally call it as a “build up prayer”. For instance — a prayer asking the Lord for brand new eardrum for a deaf person, brand new eyes for the blind, etc.

10. Apply by faith the precious blood and the healing touch of Jesus into the diseased areas of the person's body.

11. Seal the healing with the blood and the Name of Jesus so that the healing may last. “By His stripes we were healed” (Isa. 53:5).

12. Pray a “cleansing” or protective prayer to prevent transference of spirits such as spirit of affliction into the person praying and the people around him.

13. Invoke the Holy Angels to continue to minister to the sick.

14. Give praise to God's goodness and His healing love. “Give praise for His mighty deeds, praise Him for His great majesty” (Psalms 150:2).

Conclusion

Jesus was a Healer par excellence because He was filled with and led by the Holy Spirit. Let us pray that we too, will become more like Jesus in every way.

BOB CANTON HERE OCT 14-16

We invite everyone to come and experience the anointed healing ministry through Bob Canton in Winnipeg at Our Lady of Perpetual Help on Friday, **Oct 14**, at 7:30 p.m. and Saturday starting with a breakfast testimony at 9:00 a.m. and ending with an evening Healing Service including the Eucharistic Celebration at 7:00 p.m. and an afternoon session from 2:00 p.m. to 4:00 p.m.

Then on Sunday, Oct 16th, Bob will speak and conduct a Healing Service at St. Viator's Church in Dauphin, Manitoba. This will be at 2:00 p.m

Bob is a Council Member of the Vatican-based International Catholic Charismatic Renewal Services. He is also a member of the Associated Christian Therapists. He has

spoken at many regional, national and International conferences and conventions and conducted retreats, seminars, Days of Renewal, Healing Rallies and Crusades not only in North America but also in Asia, Europe, Africa, Australia, Latin America and the Middle East.

We expect a mighty move of the Holy Spirit through this Ministry.

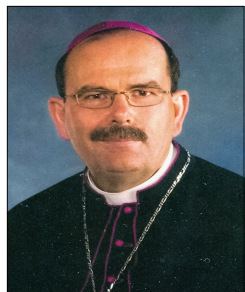
Oct 14 & 15

in [Winnipeg](#)

Oct 16

in [Dauphin](#)

MAY 4,5,6,2012:CONFERENCE SPEAKERS



Archbishop LeGatt



Peter Herbeck



Debbie Herbeck



Bob Canton

Mark your

2012 Calendar

for this conference date



THE CHARISMATIC GIFTS OF THE HOLY SPIRIT

This one-day **video seminar** will help you understand, appreciate and begin to use the grace of the Holy Spirit given through many and varied manifestations. Too many are afraid of God's gifts, do not understand them, or think they are not worthy. The Holy Spirit gives us gifts to build up

His people and draw others to Jesus. Come! Be open, receive and use the gifts. Seminar to include topics listed plus Praise & Worship, discussion & prayer.

At the St. Boniface Pastoral Center,
622 Tache Ave

- TONGUES & INTERPRETATION
- PROPHECY
- WORDS OF WISDOM & KNOWLEDGE
- FAITH & MIRACLES
- HEALING
- DISCERNMENT OF SPIRITS

SEPT 17

9 A.M. TO 6 P.M.
CALL CCRS TO REGISTER
204-895-7544
BRING A BAG LUNCH
BEVERAGES SUPPLIED

Catholic Charismatic
Renewal Services of
Manitoba

6 Dumbarton Blvd
Winnipeg, MB R3P 2C4
204-895-7544

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com

[http://www.
catholicrenewalservices.com](http://www.catholicrenewalservices.com)

CCRS UPCOMING EVENTS

Sept 17	Charismatic Gifts Video Seminar (pg 7)
Oct 14, 15	Bob Canton Healing Ministry - Winnipeg (pg 7)
Oct 16	Bob Canton Healing Ministry - Dauphin (pg 7)
Nov 9	Healing Mass Fr. Peter Coughlin (pg 5)
Nov 19	Life in the Spirit Seminar (pg 1)
March 2 - 4, 2012	The Book of Philippians (pg 5) Dr. Peter Williamson
May 4, 5, 6, 2012	2012 Conference - Archbishop LeGatt, Peter Herbeck Debbie Herbeck, Bob Canton

HEALING TESTIMONIES

BY BOB CANTON

Recently, I had the privilege and an honor to speak and to conduct a Healing Service at the Southern California Renewal Communities.

After my talks on Saturday morning, on "How To Remove The Roadblocks To Healing", I received a prompting from the Holy Spirit to call out healings through the gift of the word of knowledge and to pray for healing. Three deaf people were able to hear without their hearing aids, five people claimed that their abnormal growths disappeared completely, many frozen shoulders were healed,

some who had whiplash claimed that their pain was gone completely, a woman threw away her walker and walked normally, many who had chronic depression felt that their heaviness and bondages were lifted up from them and they experienced peace as a result, and various other healings too numerous to mention took place that day.

Jesus, the Divine Healer, was indeed glorified because He alone can heal and restore us, his people, to wholeness. During the Healing Service that Saturday evening, after the Mass,

the Lord again gave many words of knowledge.

He gave me a vision of a large mass or tumor in the stomach. He spoke into my heart, saying, "I'm healing three people who have this tumor right now. One is seated directly about 2 o'clock from where you are across the way on the Arena floor, close to the Exit door. This woman had cancer in the stomach and I'm healing her for my glory! The other two are seated up in the bleachers section of the Arena." As I called out this healing, my heart was dancing with joy after they stood up and

acknowledged the healing. The Lord, through the gift of prophecy, gave me instructions to advise them to see their respective doctor to confirm the healings for the glory of God. Again, the Lord healed many of their physical ailments, and pains, and brokenness. I also had received word of knowledge about people who were healed from feelings of guilt and shame and self-condemnation because of their "failed" suicide attempts. Again, there were many healings that evening which are too numerous to mention.